



# FOOTHILL COLLEGE

## Mission Informed Planning Council (MIP C) Agenda

General Meeting 1-3 pm

Admin Conference room #1901

May 16, 2025

[Zoom](#): Meeting ID: 819 4830 1635 Passcode: 346614

| Item   | Presenter   | Description  | Time        |
|--|---|--|-------------|
| <b>Chair:</b><br>Kristina Whalen   |   |  |             |
| <b>Facilitator:</b><br>Voltaire Villanueva   |   |  |             |
| Approval of agenda   |   |  | 1:00 - 1:02 |
| Approval of the minutes  |   |  |             |
| Student Voice  |   | Paulo will provide updates from ASFC, and other students welcome to share perspectives | 1:02 – 1:12 |
| Affinity Group Reports   |   |  | 1:12 – 1:22 |
| <ul style="list-style-type: none"><li>• APAN</li><li>• OLA</li><li>• AAN</li><li>• RA (Rainbow Alliance)</li></ul> | Jordan Fong<br>Catalina Rodriguez<br>Lisa Hills<br>Clifton Der Bing |  |             |
| <b>Old Business</b>  |   |  |             |
| Institutional Learning Outcomes Drafts   | Allison Meezan & Voltaire Villanueva                                | 2 <sup>nd</sup> read   | 1:22 – 1:32 |
| Growth models for Enrollment   | Christopher Dela Rosa & Bret Watson                                 | What does SCFF modeling tell us about strategic enrollment strategies?                 | 1:32 – 1:52 |
| <b>New Business</b>  |   |  |             |
| Foothill 2030: Blueprint for Success   | Stacy Gleixner  | Draft Goals presentation   | 1:52 – 1:55 |
| <b>BREAK</b>   |   |  | 1:55 – 2:00 |
| Update on Student Housing  | Kristina Whalen & Simon Pennington                                  | Share updates and address high level concerns  | 2:00 – 2:05 |
| <b>Committee Reports</b>   |   |  |             |
| Technology Committee   | Laurie Scolari  |  | 2:05 – 2:30 |
| Buildings Grounds and Sustainability   | Bret Watson   |  |             |
| <b>Standing Reports</b>  |   |  |             |

|                                  |  |  |             |
|----------------------------------|--|--|-------------|
| Taskforces and Workgroup Reports | District Committees<br><br>Foothill 2030/IEPI<br><br>Bookstore Taskforce<br><br>MIPC 13 – 55 |  | 2:30 – 2:55 |
| Announcements                    |  |  | 2:55 – 3:00 |
| Adjourned                        |  |  |             |