

Apprenticeship Curriculum Committee Meeting Minutes

4/6/20-4/9/20

Attendees: Brian Murphy, Training Coordinator, San Jose Pipes, Local 393
Jonathan Clark, Residential Coordinator, San Jose Pipes, Local 39
Stephen Cry, Training Coordinator, Castroville Plumbers & Steamfitters, Local 62
Robert Moreno, Training Director, San Jose Electrical, Local 332
Michael Lin, Chef, San Jose Job Corps Center
Chris Allen, Dean, Apprenticeship Programs, Foothill College
Terry Monroe, Northern California Sound & Communication, Local 332
Peter Chursin, Training Director, San Francisco Electrical, Local 6

Meeting Minutes:

- ❖ A discussion on bringing forward two certificates of achievement applications to the CCC was held online between 4/6/20-4/9/20. In reviewing the current unit count for Sheet Metal TAB & Service Program, it was suggested that we apply for a certificate of achievement due to the total unit counts. Supporting documentation was also provided. Tim motioned for approval for the certificate of achievement application, Terry second and all committee members voted to move forward. This was updated to the curriculum sheet prior to the vote and guidance was provided that this could not move forward until approved by the state.
- ❖ A discussion online was held for the certificate of achievement for Sound & Communication Program application between 4/6/20-4/9/20. The total unit count was aligned with this application and supporting documentation was provided for the certificate of achievement application. A current career certificate is being offered and the committee will like to move forward with converting it to a certificate of achievement. Terry motioned, Michael second and all voted to approve the certificate of achievement application for Sound & Communication.
- ❖ A discussion was held on the Residential Wireman certificate of achievement. Currently being offered as a career certificate and the ACC committee is continuing to ensure all outcomes are aligned with the unit counts for certificates. All voted to move the Residential Wireman certificate of achievement forward.