

2010 Workshop Proposal Application  
Fall Conference at Foothill College

*Painting the Future:*  
*Building Community in Early Care & Education*

Saturday, October 23, 2010  
12345 El Monte Road, Los Altos Hills, CA 94022

[Proposals are due by August 6, 2010](#)

Conference admission and lunch are covered for one presenter and one co-presenter.

Please answer all questions, print legibly or type the proposal. Please complete all pages.

**1. PRESENTER'S CONTACT INFORMATION:**

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First		Last	
Mailing Address	City	State	Zip
Daytime Phone	Evening Phone	Cell Phone	
Email Address			

**2. CO-PRESENTER'S CONTACT INFORMATION:**

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First		Last	
Email Address			

**3. TRACKS** (Circle appropriate track)

- Infant/Toddler
- Preschool
- School Age
- Environments
- Supervision/Administration
- Early Childhood Special Education
- Family Child Care
- Multicultural Education
- Mental Health

Workshops will be 1.5 hours in length.

#### 4. WORKSHOP DESCRIPTION:

Title of workshop: \_\_\_\_\_

Workshop description for conference brochure & website (3 sentences only, please): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Would you be interested in presenting this workshop more than once?  Yes  No

Would you be interested in presenting this workshop in a language other than English?  Yes  No

If yes, what language? \_\_\_\_\_

Format of presentation:  Informative Lecture  Hands-on-Participation  Panel Discussion

Have you presented this workshop before?  Yes  No If yes, to whom & when? \_\_\_\_\_

\_\_\_\_\_

#### 5. PRESENTER'S BACKGROUND INFORMATION: *(section must be completed)*

Current title or position: \_\_\_\_\_

Agency, affiliation, employer, etc: \_\_\_\_\_

Length of time in this position: \_\_\_\_\_ If less than a year, state the previous position: \_\_\_\_\_

\_\_\_\_\_

#### 6. ACCOMMODATIONS NEEDED:

TV with VCR/DVD Player

PowerPoint Capability (circle all that apply)      Computer      Projector

Tables and chairs for hands-on workshop

Lecture Style Set-up (traditional classroom desks/chairs and lectern)

Overhead Projector (for transparency use)

Other—please specify \_\_\_\_\_

**Please return proposal by August 6, 2010. Send to:**

Foothill College / Attention: Marian Browning  
4000 Middlefield Road, Bldg I  
Palo Alto, CA 94303-4739

**Or e-mail to [BrowningMarian@foothill.edu](mailto:BrowningMarian@foothill.edu)**

**If you have questions, please call Marian Browning at 650-949-6962.**