



## Inter Club Council (ICC) Meeting

Date: Feb. 8, 2022

Time: 4:00 - 5:00 p.m.

Location: [Virtual Zoom Room](#)

### I. Call to Order

Meeting called to order at: 4:03 pm

### II. Roll Call

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Active Minds of Foothill College                 | <input checked="" type="checkbox"/> Geospatial Technology Club   |
| <input checked="" type="checkbox"/> Anthropology Club                                | <input checked="" type="checkbox"/> Homeless and Housing Insecure Student Alliance   |
| <input checked="" type="checkbox"/> Biology Club                                     | <input checked="" type="checkbox"/> Honors Connection Club   |
| <input checked="" type="checkbox"/> Black Student Union                              | <input checked="" type="checkbox"/> International Students Connection  |
| <input checked="" type="checkbox"/> Business and Entrepreneurship Club               | <input checked="" type="checkbox"/> InterVarsity Christian Fellowship  |
| <input type="checkbox"/> Chinese Campus Fellowship - <b>ABSENT</b>                   | <input checked="" type="checkbox"/> Japanese Culture Club  |
| <input checked="" type="checkbox"/> Claybodies Club                                  | <input checked="" type="checkbox"/> Korean Club  |
| <input checked="" type="checkbox"/> Computer Science Club                            | <input checked="" type="checkbox"/> Latino Heritage Club   |
| <input checked="" type="checkbox"/> Creative Writing Club                            | <input checked="" type="checkbox"/> Muslim Student Association   |
| <input checked="" type="checkbox"/> Cryptography Club                                | <input checked="" type="checkbox"/> One Community InterRegional Club   |
| <input checked="" type="checkbox"/> Data Science & AI Club                           | <input checked="" type="checkbox"/> Osteology Club   |
| <input checked="" type="checkbox"/> Debate Club                                      | <input checked="" type="checkbox"/> Owl Council on Foreign Relations   |
| <input checked="" type="checkbox"/> Dental Hygiene Club                              | <input checked="" type="checkbox"/> Puente Club  |
| <input checked="" type="checkbox"/> Economics Club                                   | <input checked="" type="checkbox"/> Respiratory Therapy Club   |
| <input checked="" type="checkbox"/> Enactus Club                                     | <input checked="" type="checkbox"/> Student Chapter of The National Association of Veterinary Technicians in America (SCNAVTA) |
| <input type="checkbox"/> Engineering Club - <b>ABSENT</b>                            | <input checked="" type="checkbox"/> Social Justice Club  |
| <input checked="" type="checkbox"/> FH Wrestling Club                                | <input checked="" type="checkbox"/> Student Veterans of America, Foothill College Chapter (SVAFCG)                             |
| <input checked="" type="checkbox"/> Foothill American Chemical Society - <b>LATE</b> | <input checked="" type="checkbox"/> Value Investing Club   |
| <input checked="" type="checkbox"/> Foothill Beats - <b>LATE</b>                     | <input checked="" type="checkbox"/> Visual Philosophy Fellowship   |
| <input checked="" type="checkbox"/> Foothill Hiking Club                             | <input type="checkbox"/> Women in Business - <b>ABSENT</b>   |
| <input checked="" type="checkbox"/> Foothill Indonesian Club                         |  |
| <input checked="" type="checkbox"/> Foothill Medical/Dental Brigades                 |  |

- Fund the Future
- Gender and Sexualities Alliance

- Women in STEM Club

### III. Adoption of the Agenda

Agenda adopted.

### IV. Correction to & Approval of the Minutes

Minutes from [Feb. 1](#) approved w/ no objections.

### V. Public Comment

### VI. ASFC Reports

- ASFC Lunar New Year Event: Feb. 22, 4-5 pm
  - Clubs are invited to host a booth for students to come and interact with to gain attention and spread awareness
  - ICC meeting will not occur that day and ICC representatives should be joining this event in-person (or online if they can't come on campus)
- Email [ortizerin@fhda.edu](mailto:ortizerin@fhda.edu) for more details

### VII. ICC Executive Reports

- If any club wants to meet on campus, they should fill out the Room Request Form: <https://app.smartsheet.com/b/form/9c8b518aa182476eb541dd07fef05948>
- Please send in constitutions as soon as possible to [clubs@foothill.edu](mailto:clubs@foothill.edu)
- Guide for making the clubs constitution: [☰ ICC Club Constitution Guidelines](#)

### VIII. Advisor Reports

- ICC reps should attend Zoom training next week
- Zoom event security notes:
  - Mandatory RSVP with student ID is a good security measure.
  - Please do not post direct zoom links on social media. Registration links with approval are better.
- Zoom security guards for events can be provided on request

### IX. Club Activations & Reactivations

- **Madhav Varshney entertains the motion to activate the IEEE Club.**
  - InterVarsity Christian Fellowship moves
  - Puente Club seconds
  - Motion passes

### X. Activity Petitions & Fund Requests

Funding information:

- a. \$200 is for general use - don't need minutes, fill out fund request form

- b. \$500 and \$1000 are available for on-campus/virtual events hosted by the club. Needs activity petition, fund request, cost list, and minutes.

Fund Request Form:

<https://app.smartsheet.com/b/form/1216b9efdec741ae9908e71f28581823>

Activity Petition Form:

<https://app.smartsheet.com/b/form/2839e6989bdf48808a1e0ea8beac2d87>

FAQ's / cheat sheet will be available soon.

#### **XI. Club Reports**

- Homeless and Housing Insecure Student Alliance
  - Meeting from 5-6 pm on Discord:  
<https://discord.gg/nrR4JXcc?event=938621956612292670>
  - Looking for anonymous discussion

#### **XII. Announcements**

- The Honors Institute Presents: Uplifting the Lived Experiences of First-Generation, BIPOC, Honors Students
  - Date/Time: February 09, 2022 - 12-1 p.m.
  - <https://fhda-edu.zoom.us/meeting/register/tJUrfuCprjojHNTzM3VNHDwgW5XTIozokKVG>

#### **XIII. Adjournment**

Meeting adjourned at: 4:52 pm

This document was prepared to the best of my abilities in accordance with the Brown Act, Robert's Rules of Order, and ASFC's Governing Documents.

Respectfully Submitted,

Madhav Varshney

**VP of Inter Club Council**

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Minutes Prepared By:

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